

IN THE U.S. PATENT AND TRADEMARK OFFICE
Patent Application Transmittal Letter

041504
00
105
Mail Stop Patent Application
Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

22141 U.S. PTO
10/825061

041504

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): Utility Design

original patent application,
 continuation-in-part application

INVENTOR(S): **Wallace Robinson Mason, III**

TITLE: **SYSTEM AND METHOD FOR HAPTIC BASED CONFERENCING**

Enclosed are:

The Declaration and Power of Attorney. signed unsigned or partially signed
 4 sheets of drawings (one set) Associate Power of Attorney
 Form PTO-1449 Information Disclosure Statement and Form PTO-1449
 Priority document(s) (Other) (fee \$ _____)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY				
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS
TOTAL CLAIMS	20 — 20	0	X \$18	\$ 0
INDEPENDENT CLAIMS	5 — 3	2	X \$86	\$ 172
ANY MULTIPLE DEPENDENT CLAIMS	0		\$290	\$ 0
BASIC FEE: Design (\$340.00); Utility (\$770.00)				\$ 770
TOTAL FILING FEE				\$ 942
OTHER FEES				\$
TOTAL CHARGES TO DEPOSIT ACCOUNT				\$ 942

Charge \$ 942 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EL 993865275 US

Respectfully submitted,

Date of Deposit April 15, 2004

Wallace Robinson Mason, III

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

By Marianne Boland

Typed Name: Marianne Boland

By Raymond W. Armentrout

Raymond W. Armentrout

Attorney/Agent for Applicant(s)
Reg. No. **45,866**

Date: **April 15, 2004**

Telephone No.: **(770) 933-9500**